

## 1613 AD – FIRST COLONIST IN MANHATTAN: A DUTCH FUR TRADER

**“Thus says the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.”** (Jeremiah 13 v 1)

### EVENTS IN 1613 AD

In **1609 Henry Hudson**, an English sea captain, was hired by the **Dutch East India Company** was hired to find a North-West passage to India. Due to the press of ice in the North-West Atlantic waters he sailed along the coast of America and explored it.

Believing he had found the passage **Hudson** sailed up the river now known as the **Hudson River** as far as Albany, **New York**.

In **1611-12** the **Dutch** chartered further expeditions which surveyed Maryland and Massachusetts. The surveys were made into Block's map, which named the area **New Netherlands**.

In **1613** the Dominican trader **Juan Rodriguez**, born in Santo Domingo of Portuguese and African descent arrived in **Manhattan**, trapping for fur pelts and trading with the natives as a representative of the **Dutch East India Company**.

### PROPHECY OF JEREMIAH 13 V 1

**“Thus says the LORD unto me, Go and get thee a linen girdle, and put it upon thy loins, and put it not in water.”** (Jeremiah 13 v 1)

The 'girdle' spoken of in the prophecy is the inner-most but loosely fitting garment. A linen undergarment was the common form of attire for Egyptian nobles and kings<sup>1</sup>:

*The king wore a kilt, apron, or skirt, fastened round the loins and reaching below the knees, something akin to the Highland kilt of the present day, over which was a shirt of remarkably fine texture. The queen wore a light skirt, with a full shirt over it of very fine Linen. The nobles and upper ranks wore the kilt, and on some occasions the shirt over it, the texture of which was not so fine as that worn by the king. The lower classes wore only a coarse kilt without any other covering.*

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<sup>1</sup> [http://belovedlinens.net/fabrics/Egyptian\\_linen.html](http://belovedlinens.net/fabrics/Egyptian_linen.html)

In the Bible clothing of fine linen was symbolic of very high office and a perfect character:

**“And Pharaoh took off his ring from his hand, and put it upon Joseph's hand, and arrayed him in vestures of fine linen, and put a gold chain about his neck” (Gen. 41:42)**

The vail of the Most Holy Place was made of fine linen:

**“And thou shalt make a vail of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubim shall it be made” (Exodus 26:31)**

All the hangings of the tabernacle and the gate of the tabernacle were made of fine linen:

**“And thou shalt make a hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework.” (Exodus 26:36)**

The clothing of the high priest was made of fine linen, and the under garment also:

**“And the curious girdle of his ephod that was upon it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses.” (Exodus 39:5)**

The prophet **Jeremiah** kept the girdle out of water. The garment embodied the virtue of God in the person of his prophet **Jeremiah**. In the Bible the garments of holy men possessed miraculous powers. The woman with the issue of blood touched the hem of **Jesus'** garment and was healed. **Elisha** put the recently deceased boy on his bed and he revived.

After many days of wearing the girdle, **Jeremiah** hid the girdle in the cleft of a rock by the **Euphrates River** (v.4). After many more days **Jeremiah** was instructed to go back to where he hid it (v.6). He dug out the girdle but it was rotted, useless (v.7). **Jeremiah** hid the girdle in a hole in the rock, but to recover it he had to dig through dirt. It appears that in the meanwhile the **Euphrates River** had over-run its banks depositing silt and water over the hole in the rock.

**Jeremiah** interprets the meaning of the girdle for us:

**“For as the girdle cleaves to the loins of a man, so have I caused to cleave unto me the whole house of Israel and the whole house of Judah, says the LORD; that they might be unto me for a people, and for a name, and for a praise, and for a glory: but they would not hear.” (v.11)**

The girdle represents '**the whole house of Israel and the whole house of Judah**'. In the days of Jeremiah this referred to two nations on earth: the Kingdom of Judah and the Kingdom of Israel. But prophetically, we are in the year **1613**. So, the girdle represents the nations in the **Age of Grace** who have adopted Christian beliefs<sup>2</sup>. The **River Euphrates** is a tip-off because it represents the **Age of Grace**. (Please see our paper '[The Five Rivers of Eden](#)')

God strapped these Gentile nations on to his grace for a period of time. But God takes the girdle off. Prophetically, the Gentile nations which were once blessed by God are so no longer. Then some more time passes. Finally, the nations are so apostate and corrupted there are useless to God.

From **1613** on, European nations and the people in them will be less and less God fearing. The Industrial Revolution (1760 – 1840) and the awakening of Atheism in the Enlightenment (1620 – 1780) are two great changes which result in the decay of Christian virtues and the decline of the faith. Yes, there will be times of revival. But overall the trend is down, down, down.

In **1637** Rene Descartes publishes 'Discourse on Method' where he says: "*I Think Therefore I Am*". This is the spark of Atheist human reason which before long permeates European thinking, perpetuated in schools of 'higher learning'. [It corresponds to Jeremiah 13 v 25]

This is why the colonization of **America** is so significant. Four hundred years after **1613**, which is approximately our present day, we find almost no living Christian faith in **Europe** and 100 million Christians in **America**. God is saying to **Europe** – I will dig up the belt – in a time to come – and the nations in **Europe** will be completely useless to me. This has been fulfilled.

**America** will have its own struggles. The first colonist to **New Netherlands** is a harbinger of this. The first settler is a Portuguese-African (*mixed-breeds will be the norm in America*) who works for an international corporation (*Americans will work as slaves for big business*) and who traps and skin animals (*rape of every natural blessing in America for the sake of wealth*) to trade with the wild natives (*lawless tribalism will be the norm in American culture*).

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<sup>2</sup> Each of the tribes of Israel represents specific nations in prophecy. Please see our paper [Map of the Desert Camp](#). The children of Leah are prophetic of the Christian nations (in Europe) before 1613. The children of Rachel are prophetically the Christian nations after 1613. Joseph = Ephraim (U.S.) + Manasseh (U.K.). In the 1700's the Great Awakening brought revival to Great Britain and to the U.S. But European nations did not experience any such great revivals. It was downhill for them. Benjamin was born in the Holy Land – the last child of Rachel is the modern state of Israel. Not Christian. The children of the maids are also not Christian nations.

## SPIRITUAL NUMBER ANALYSIS

For a mind that has wisdom please read on. See truth from another perspective.

### PART ONE

Chapter **13** of Jeremiah is the **82<sup>nd</sup>** chapter of The Prophets.

The spiritual number **82** means 'Throne of God'

All of the events we see in the world – to the finest detail such as the point in time the first settler sets foot in **Manhattan** – are predicted in the Word of God – which proceeds from the mouth of God – who is seated on the Throne of God - in Heaven.

The matching of each verse to a year of history in Isaiah and Jeremiah on a chronological basis starting in Isaiah 1 v 1 is simply a staggering proof of God's foreknowledge and his hand in world affairs.

### PART TWO

Jeremiah **13 v 1** is the **19,268<sup>th</sup>** verse in the whole Bible starting at Gen **1 v 1**.

The number **19,268** = **4 x 4817** [**649<sup>th</sup>** prime]

The spiritual meaning of **4** is 'Message'

The spiritual meaning of **649** is 'Ill-gotten Gain is Cursed'

The spiritual meaning of **4817** is 'Temple of Capitalism'

**Manhattan** will become the temple of capitalism. This is a religion. Adherents believe the accumulation of wealth will free the world from pain, sorrow, and suffering. Money is the answer to all things. Science can solve all problems. All men and nations must do is surrender their freedom and sovereignty to multi-national corporations and they will be blessed with wage-slave jobs. He who lusts the most for money and power can have it by surrendering his Christian virtue and exacting rents through trade: 'profit margins'. In this religion the poor are landless renters and the rich own homes, cars, and yachts. It is anti-God and anti-human to its core. It will take root in **Manhattan** and spread through the world.

### PART THREE

Jeremiah **13 v 8** is the **1613<sup>th</sup>** verse of The Prophets starting at Isaiah **1 v 1**.

The number **1613** = [**255<sup>th</sup>** prime]

The spiritual meaning of **255** is 'Prophet Shamefully Naked'

The spiritual meaning of **1613** is 'Glory of God Departs from a Nation'

When Jeremiah took the girdle off to hide it in the rock, he became 'Prophet Shamefully Naked'. From the time of **1613** onwards the prophets to the European nations will increasingly be men who have no faith in God whatsoever. They will be 'educated' in the ways of man's reason: scientists, philosophers, intellectuals, writers, military planners, etc.

Atheist reason that is championed in university campuses trickles down into every profession and walk of life. Children go to school and learn this. The media and news is offered through this lens. It is not long before the 'Glory of God Departs from a Nation'. Believers are a scattered remnant that clings to their faith in private because it is ridiculed in public.