

## 1306 AD: ALA AL-DIN BEGINS CONQUEST OF HINDU LANDS

**“Then the LORD said unto me,  
Out of the north an evil shall break forth  
upon all the inhabitants of the land.” (Jeremiah 1:14)**

### HISTORY

Ala Al-Din<sup>1</sup> was one of the greatest Moslem warriors of all time. Until Ala Al-Din the Mongol hordes had never been defeated. Ala Al-Din defeated the Mongols in three separate battles. Ala Al-Din also laid waste powerful ancient Hindu kingdoms. He extended his authority across India. He was also famous for cruelty. In a single day he murdered 15,000 to 30,000 people near Delhi who had recently converted to Islam because he did not trust them. In 1299-1300 he slaughtered his own family members by gouging out their eyes then beheading them.

The Khilji dynasty of Ala Al-Din traces its roots to Central Asia and were of Turkic origin. By 1306 the Turks were widely dispersed from Central Asia by centuries of conquest. The village of Khilji is believed to be the town known as Qalat-e Khilji (‘Fort of Ghilji’). It is located in the hills of south eastern Afghanistan near the border with Pakistan – in the territory that is the tribal lands of the modern day Afghan Taliban. These are the same warrior tribesmen who defeated the Russian army and wore the American forces out until they left on their own.

When Ala Al-Din became Sultan the Khilji dynasty had recently usurped control of Pakistan and parts of India from the former Mamluk overlords.

Ala Al-Din came to power in **1296** (Jeremiah 1 v 4) and he resisted attacks by the Mongols in **1298** (Jeremiah 1 v 6), in **1305** (Jeremiah 1 v 13), and in **1306** (Jeremiah 1 v 14). From that time forward Ala Al-Din began his conquest of the Hindu kingdoms beginning with Gujrat.

Therefore Jeremiah 1 v 14 is the pivot point. Up to that time **‘Out of the north an evil shall break forth’** would have aptly described the Mongols – who attacked Ala Al-Din – literally

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<sup>1</sup> This sounds like ‘Aladdin’ who is the main character of the ‘Book of One Thousand and One Nights’ – known in the West as ‘The Arabian Nights’. The story is set in China but the characters are Moslems. Some scholars believe the story originated in Turkestan. Was there any link between the real life Ala Al-Din and the fictional Aladdin? We don’t know.

from the north. But after the defeat of the Mongols – Ala Al-Din turned and became ‘**Out of the north an evil shall break forth**’ against the Hindu kingdoms.

### PROPHECY OF JEREMIAH 1 V 14

**“Then the LORD said unto me”**

Ala Al-Din believed that God was with him. In truth, the LORD said in Scripture during the period corresponding to the reign of Ala Al-Din: ‘**See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant**’ (1302 Jeremiah 1 v 10). Who the LORD appoints will he not also support? We look with human eyes at all the tyrants of history and wonder how God could permit such evil and devastation they perpetrate on the earth. Yet we must ask: does the earth belong to us or to God? And if the earth belongs to God, then is He not free to do with it according to his desire? And so, God uproots and tears down but he also builds and plants. Ala Al-Din was the shovel God used to do his garden renovation. We have to accept it. God is very high. His plan of salvation unfolds over thousands of years of history. From the perspective of our small corner we can’t see all of God’s ultimate purposes in events that happen to us. But in the end we will come to know God did these things because it was the right wise decision.

**“Out of the north an evil shall break forth”**

Here is the fact staring us in the face – God made an evil to break forth.

First God called the Mongols to invade the Khilji lands. To fight them Ala Al-Din must sacrifice men and treasure in battle. The victory of Ala Al-Din brought something good which was relief from the scourge of Mongols across the world. The Mongol Empire was at its greatest extent the year Ala Al-Din was made Sultan. From this time forward the Mongol empires diminished<sup>2</sup>. How would God repay Ala Al-Din for his service?

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<sup>2</sup> The campaigns of Kublai Khan **1264-1294** expanded Mongol empires to their greatest extent. In **1295** Ghazan Khan accepted Islam – marking a turning point in Mongol history after which the Mongols became more Islamic. God in Heaven did not bless this decision and the Mongol empires shrank quickly. In **1335** Mongol rule in Persia descended into anarchy. The Black Death plague started in the Mongol dominions and brought all the Khanates into turmoil. In **1342** the Golden Horde lost its western dominions (Belarus and Ukraine). In **1368** the Ming forces drove the Mongols out of China. The Great Horde survived in the hinterlands.

Second, God called the Ala Al-Din to reduce the power of the Hindu kingdoms. In so-doing Ala Al-Din became enormously wealthy from booty. Ala Al-Din became owner of the Noor-ul-Ain pink diamond – one of the world's most magnificent diamonds.

Why did God wish to reduce the power of the Hindu kingdoms? Looking back over history from the calling of Abram to the deliverance of the Promised Land by the Israelites to the conquests of Charlemagne it has been the agenda of God to subdue pagan kingdoms and replace them with faith in one Creator God. Ala Al-Din was God's shovel. A shovel is a blunt instrument and we do not say Ala Al-Din was righteous in the way he went about his conquests. But in the end the pagan trees were made sick by a cutting of the roots that supported them – the Hindu kingdoms.

**“upon all the inhabitants of the land”**

Here is the great sadness of the story of Ala Al-Din. He defeated the Mongols. He subdued the Hindu kingdoms. But he was also a scourge on his own people. Therefore he brought an evil to all the inhabitants of the land even to his own family.

### **IMPORTANT TO NOTE**

The wise in heart will wonder – why is it that the Book of Jeremiah opens in the first chapter with historical references to an obscure Moslem warlord who conquered a distant place, India, a land of temples filled with idols? The answer is because in the Last Days before Christ returns there will be another Moslem warlord who will lead his army of sword brandishing warriors to conquer another land of temples filled with idols – formerly Christian lands which are filled with church buildings and idolatrous priests. Jesus was an itinerant preacher without any residence on this earth. But in the Last Days the Way of Jesus will be subverted by religious men who turn the Kingdom of Heaven that Jesus preached into ecclesiastical fiefdoms. They pen the sheep in church buildings – and will not let them graze on pasture – freedom in Christ. These religious men have elevated themselves over the laity – even speaking on pedestals – becoming idols themselves – Baals ruling each his own district.<sup>3</sup>

Selah.

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<sup>3</sup> Please see our paper: [The Transfiguration](#)

## SPIRITUAL NUMBER ANALYSIS

For a mind that has wisdom please read on. See truth from another perspective.

### PART ONE

Jeremiah **1 v 14** is the **18,961<sup>th</sup>** verse in Scripture.

The number **18,961** = **67 x 283**

The spiritual meaning of **67** is 'Gentiles Praise God'.

The spiritual meaning of **283** means 'King Rejected'.

Aladdin was a Moslem. According to the Moslem teaching Jesus did not die on the Cross<sup>4</sup>. Therefore Moslems believe Jesus was only a prophet and his apostles lied concerning the death and resurrection of Christ. And yet Christ himself spoke in public saying he would rise again from the dead in three days.<sup>5</sup> So it is not logical to accept Jesus as a prophet if the words of Jesus agree with the teachings of the apostles and you say the apostles were liars. On the basis of the first incorrect supposition, Jesus did not die on the Cross, Moslems are unable to accept the second most important fact that Jesus rose from the dead and now is sitting at the right hand of God the Father in Heaven ruling on the highest throne of all – King of the Universe. So, as a Moslem Ala Al-Din did not accept Jesus as Lord: 'King Rejected'. Rather than worshipping the Lord Jesus – Moslems worship another god – Allah. Each Hindu also worships a god – for some it is Vishnu, others Brahma, and so on. All the peoples in the world worship a god: 'Gentiles Praise God'. So by denying Christ, Ala Al-Din proved he is no better than a Hindu, just a worshipper of a god. Allah is not the Eternal God, Maker of Heaven and Earth. Allah is the name of one of the pagan gods of Arabia. The wife god of Allah was Allat. Every pagan god had a locality where he reigned supreme. This is why Moslems bow to Mecca – it is the locality of the pagan god Allah. In contrast to this the God of Christians dwells in Heaven. Christians do not bow in any direction – since the Eternal God is everywhere at once and invisible.

<sup>4</sup> Qur'an, sura 4 (An-Nisa) ayat 157-158

<sup>5</sup> The accusations placed against Jesus at his trial proves the chief priests were aware of his claim to have the power to raise the Temple in three days. 'And said, this fellow said, I am able to destroy the temple of God, and to build it in three days.' (Matt 6:61). The Jews thought Jesus was threatening to destroy their Temple. But they misunderstood his words because they were spiritually dull. The Temple Jesus was referring to was his body – which was the residence of the Holy Spirit while Jesus was on earth.

## PART TWO

Jeremiah **1 v 14** is the **1,306<sup>th</sup>** verse of the Prophets starting at Isaiah **1 v 1**.

The number **1,306 = 2 x 653**

The spiritual meaning of **2** is 'Division'

The spiritual meaning of **653** is 'Word Aptly Spoken'.

The words of Ala Al-Din were self-aggrandizing. On the back of the money he minted were the words 'Second Alexander'. He was so proud he had extended his kingdom farther than Alexander the Great. But Alexander was a pagan – not a God fearing man. And so by his own words Aladdin condemned himself as a great warrior of the pagans.

## PART THREE

The spiritual number **1306** means 'Man of Blood Destroys Faith in God'.