

## Genesis 26 – Isaac Sojourns in Gerar – Land of the Philistines

Welcome to our commentary on the Book of Genesis<sup>1</sup>. We make use of the usual tools of exegesis and also numerical clues in the Scripture. Spiritual numbers can be a valuable study aid.<sup>2</sup> A gematria study of all the verses in this chapter is supplied at the end of this paper.

**‘And there was a famine in the land, beside the first famine that was in the days of Abraham. And Isaac went unto Abimelech king of the Philistines unto Gerar.’** (Genesis 26:1)



*The Caravan of Isaac*

### HEBREW LETTER STUDY OF ‘ISAAC’

Genesis 26 is the story of Isaac. We will start our study by looking at the name ‘Isaac’ as written in the Hebrew: **‘יצחק’**. The gematria of **‘Isaac’** is **208**. The spiritual number **208** means **‘Loss of Faith’**. This is significant because Genesis 26 is the account of the spiritual defeat of Isaac. The Hebrew letters in the word **‘Isaac’**: [Hebrew is read from right to left]

**Yod** which means **‘Hand of Authority’** (gematria = 10)

**Tzadi** which means **‘Saints Suffer’** (gematria = 90)

**Khet** which means **‘Celebration’** (gematria = 8)

**Quof** which means **‘Holy Flock’** (gematria = 100)

The meaning of the Hebrew letters suggests the life of Isaac will be marked by suffering under the hand of authority, the king of the land. In Genesis 26 the king is Abimelech. Yet, we also see in the final letters of Isaac a hint that all ends well [pun intended!]. The last two letters: **‘holy flock’** will **‘celebrate’**. Although Isaac loses his way spiritually, God does not forsake his promise to Abraham.

<sup>1</sup> Page 99 BIBLE of [www.biblenumbersforlife.com](http://www.biblenumbersforlife.com) provides a commentary of other Bible chapters.

<sup>2</sup> For those who are unfamiliar with using numerical bible study tools, the Appendix supplies some further discussion.

Isaac is also prophetic of Christ. Adding **Tsadi (90)** plus **Yod (10)** together we get **100**, which means: **'Holy Flock'**. We can look at the gematria of 'Isaac' as: **'Holy Flock' (100) + 'New Man' (8) + 'Holy Flock' (100)**. Thus, prophetically, the Hebrew letters in 'Isaac' picture a division of the Holy Flock. The spiritual man in the middle causes a division in the Holy Flock. When the Christ child was brought to the temple for circumcision on the eighth day, the prophet said to Mary **'the child is destined to cause the rising and falling of many in Israel'**. Christ caused division between those who believed in him and those who rejected him. Sadly, Isaac was unsuccessful in provoking a spiritual revival in his day.



*Messiah Appears in the Flock*

## **INTRODUCTION**

In our study of Genesis 26 we interpret the people and events in the life of Isaac prophetically. We are aided in this regard because the prophetic identities of Sarah, Hagar, and Isaac are not disputable. The Bible firmly establishes those interpretations.

According to Paul's letter to the Galatians Sarah is **'the mother of us all'**. Sarah represents the New Covenant in Christ's blood (Gal. 4:23-27). Isaac represents Christians in the Age of Grace (Gal. 4:21-22 & 28). Hagar represents the people under the Law – the Mosaic Covenant, which are not in this story.

The account of the life of Isaac in Genesis 26 takes place after Sarah has died (Genesis 23) and after Abraham has died (Genesis 25). The death of Sarah in the Book of Genesis is prophetic of the last days of the church in the Age of Grace. After the death of Sarah, Isaac is portrayed as losing his faith.

## **IDENTITY OF ISAAC**

Abraham named his son Isaac, which means 'He Laughs'. Sarah said **'God has brought me laughter!'** and **'Everyone who hears will laugh with me'** (Gen. 21:3-6).

That is not how it turned out. People laughed *at* Isaac. Ishmael mocked him (Gen. 21:9). Why? To people who knew Isaac he was a simpleton, a fool, a clueless person who was easily led astray.

Isaac was the man who was tricked by his younger son Jacob (with his mother's encouraging) into blessing the younger son instead of the older son. Isaac was easily fooled and people knew it.

Isaac is a prophetic type of Christians. Isaac is the child of promise, the one who is saved by grace (Galatians 4). Most Christians have been saved out of Gentile peoples in lands far from the Middle East. Gentile cultures have been confused about the nature of God and his dealings for thousands of years<sup>3</sup>. It is therefore not surprising that most born again Christians are infants in terms of spiritual understanding. In exasperation Paul said: 'I address you... as mere infants in Christ' (1 Cor. 3:1)

Yet Paul also said: 'We are fools for Christ' (1 Cor. 4:10). Paul knew Isaac is our spiritual identity. Paul reveals another sense in which the foolishness of Isaac portrays Christians. To the world our faith in the Messiah is a vain hope. 'For the message of the Cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.' (1 Cor. 1:18)



*A Child of God: A Fool for Christ*

In the last days of the Age of Grace, Isaac lives down to his name not up to it. Christians lose their way and behave more foolishly than can be imagined. After Abraham and Sarah died, the foolishness of Isaac is exposed like a bare naked man who thinks he has clothes (Rev. 3:17).

Unlike his father Abraham, Scripture records Isaac won no military victories. He consistently retreated before his enemies. Even when he was in a position of great strength, he capitulated and sued for peace, surrendering all that is precious in the faith.

Even though the spiritual defeat of Isaac is portrayed in Genesis 26 the reader ought to keep in mind the truth that God has won the victory at Calvary. Genesis 26 predicts that the saints will not keep the faith.

In the last days we will mess up in grand fashion. But our salvation is secure. We will laugh last.

'When the LORD brought back captives [resurrected saints] to Zion [heaven], we were like men who dreamed; our mouths were filled with laughter [Isaac], our tongues with songs of joy.'" (Psalm 126:1-2)

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<sup>3</sup> Isaac was born in the Promised Land but he grew up immersed in a culture that was saturated with Canaanite beliefs.

## **THERE WAS A FAMINE IN THE LAND**

**'Now there was a famine in the land... and Isaac went to Abimelech king of the Philistines in Gerar'.**

In a nutshell, here is whole story. Will Isaac preserve his historic faith, dwelling in the land God promised to Abraham, and be a sojourner abroad? Or will Isaac settle in the land of the Philistines, which signifies adopting their beliefs and ways, which are an abomination to God?

It should give us pause to note that Isaac did not choose to migrate to Gerar. He was forced to go there by a famine. This suggests that God has his hand in the events which lead up to the end of the Age of Grace. Isaac is the unfortunate participant in a mass migration brought about by climate change. Today we are seeing mass migrations of millions of people groups brought about by global warming and conflict zones. It ought not to surprise us we are living in the last days of the Age of Grace. The word of God is full of keen insights even in the most banal details.

## **PROPHETIC IDENTITY OF THE PHILISTINES**

To fully appreciate Genesis 26 we need to understand who the Philistines represent. If we look back at Genesis 20 when Abraham visited the same place, a spiritual revival occurred among the Philistines.

God came to Abimelech in a dream and said **'You are as good as dead'** (Gen. 20:3). God said concerning Abraham **'He is a prophet. He will pray for you and you will live.'** (Gen. 20:7).



*Philistines Fear God*

The original Abimelech of the earlier time feared God and honored Abraham. If Isaac is the prophetic type of Christians, then Abraham must be the prophetic type of Jesus, the author of our faith. The Philistines (residents of Palestine) who repented in the days of Abraham (Jesus) were truly saved: they heard the voice of God in their hearts and repented. These were the first Jews to trust in Jesus.

In Genesis 26 the Philistines in the time of Isaac are a prophetic type of the physical descendants of the early believers. They carry the name, but they do not carry on the faith of their fore-fathers. The Spirit

is saying this is what it will be like in the last days of the Age of Grace: the church will call itself 'Christian' but not walk in the ways of the forefathers. As we will see they persecute the prophets.

In our day Philistines are church goers who have had Christianity passed down to them. They claim a spiritual heritage but they have no personal fellowship with God. Their God is Abimelech not Jehovah.

### **INSTRUCTIONS TO ISAAC**

'The LORD appeared unto him, and said, **Go not down into Egypt**; dwell in the land which I shall tell to thee. **Sojourn in this land**, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I swore unto Abraham thy father; And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; Because Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws. **And Isaac dwelt in Gerar.**' (Genesis 26: 2-6)

The instructions to Isaac were explicit: '**Go not down into Egypt**'.

Egypt has always represented an enemy of the people of faith. Egypt was full of paganism and altars to false gods. Egypt was a place with an all-powerful king in charge of a mighty army. Egypt had a poor reputation for welcoming visitors from other cultures and beliefs. The Spirit is warning Isaac to stay away from countries with authoritarian governments that oppose belief in one God. It is inadvisable for a Christian to live in Communist countries which persecute Christians; for example, North Korea.

Curiously, the town of Gerar lies at the Southern tip of the land of the Philistines, which is part of their land closest to the sphere of influence of Egypt. Although Isaac did not physically go down to Egypt, by dwelling in Gerar he put himself in a place influenced by Egyptian ways. In our story Abimelech assumes the role of Pharaoh. Will Isaac be spiritual enough to discern an enemy of the faith?

Even historic homelands of the faith like the USA can become unwelcome places for Christians. In the USA of our time atheism is the dominant worldview. In the USA belief in God is opposed in the schools and in the media. The USA is not North Korea, a full blown Communist state, but it is under the influence of the same anti-God spiritual forces – merely to a lesser degree.

Isaac was ordered to: "**Sojourn in this land**" (Gen. 26:2-3).

Isaac obeyed the order not to go to Egypt. Isaac dis-obeyed the order to 'sojourn' in the land.

The Hebrew word 'sojourn' is 'גור' (GoWR) which means 'dwell temporarily' or 'visit only for a while'. It can also mean 'stranger' or 'afraid'. The English word 'cower' {sounds the same} captures the sense of the Hebrew word 'GoWR'. Cower means to 'crouch in fear'. It is related to the word 'coward'.

God is telling Isaac is to hang around on the outskirts of the land of the Philistines during the famine: to make himself scarce, hard to find, like a traveler who is just passing through, a sojourner.

When Jesus arrived in Palestine, the Philistines of his day were the remnant of the Jews who returned by faith from the exile to Babylon. They were the local people who were the physical descendants of Abraham, Isaac, and Jacob but they did not walk in the fear of the LORD any more.

Did you ever notice how Jesus made himself scarce?

There are no houses in the Holy Land that boast 'Jesus slept here.' Why? Jesus was a sojourner in the land. He slept outdoors most of the time. He lived on the outskirts of the towns. There was an occasional visit to close friends [Bethany: Martha and Lazarus]. But Jesus owned no livestock or possessions or land or homes. When Jesus needed a donkey he borrowed one. **'Foxes have holes and birds have nests, but the Son of Man has no place to lay his head'** Jesus said.



*Jesus Sojourns*

Jesus wasn't a coward. He was wise and obedient. The Holy Spirit in Him directed him to keep away from the houses of the outwardly religious but inwardly unbelieving Jews. Isaac was wise in his own eyes. Isaac disobeyed the instructions of the LORD and fell into a trap.

Scripture says: **'Isaac dwelt in Gerar'** (Genesis 26:5)

The Hebrew word **'Gerar'** is spelled **'גרר'** – the gematria is **403** which means **'Exile to Babylon'**. The meaning of the three Hebrew letters in the word **'Gerar'** is as follows: [Hebrew reads right to left]

**Gimel** which means **'Camel'** (gematria = 3)

**Rosh** which means **'The Head'** (gematria = 200)

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Spiritually **Gerar** represents the place where saints sojourn (pictured by a camel on a journey) in a land that has two heads: Abimelech, the official king of the land, and Jehovah, king of the Universe, who rules in the hearts of believers by faith.

From Isaac's perspective dwelling in the land of the Philistines was like being banished to Babylon.

However, in Genesis 26:5 the spelling of **Gerar** changes in the text to 'בגרר' – the gematria is **405** which means: '**Pioneer of the Faith**'. Now the Hebrew letter meanings read as follows:

**Beth** which means '**House**' (gematria = 2)

**Gimel** which means '**Camel**' (gematria = 3)

**Rosh** which means '**The Head**' (gematria = 200)

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Here is the dynamic of the life of Isaac dwelling in the land of the Philistines portrayed in the Hebrew letters. God's intention for Isaac is that he be a pioneer of the faith, that he plant seeds of faith in Jehovah in the hearts of the local Philistines. God desires those Philistines to come into the '**House of the Camel**' so to speak. God's wish is to transform Philistines into sojourners, like Isaac. How will this happen? The gematria of **Beth-Gimel** is **5** (2+3). The meaning of **5** is '**Life**' or '**Grace**'. The Philistines will enter into the family of believers by grace through faith. The gospel message did not begin with Christians. The offer of salvation to all nations to believe in Jehovah by faith is the same message first believed by Abraham, who heard the call of the Spirit in his heart: '**Leave your country, your people, and your father's household and go to the land I will show thee.**' (Gen. 12:1)

Who will win the spiritual battle? Will the local Philistines accept invisible all-powerful Jehovah as LORD? Or will Isaac humiliate heaven and cosy up to the visible petty ruler Abimelech as lord?

### **ISAAC CLAIMS NOT TO HAVE A WIFE**

**'And the men of the place asked of his wife; and he said: my sister; for he feared to say 'my wife'; lest he thought the men of the place should kill me; for Rebekah was fair to look upon.'** (Gen. 26:7)

Isaac did not believe the Philistines despised a man for having a wife, or despised a man for having a lovely wife. What Isaac feared was that Philistines despised a foreigner with a lovely wife. He believed with enough incentive (an attractive woman) Philistines would trample the rights of sojourners.

Isaac's little clan was about as different from the Philistines as migrating Gypsies would be in New York. Isaac's folk were distinct in language, ethnicity, and religious belief. But he had no cause for concern. The Philistines were a nation on the sea; they had respect for people from many different cultures.

As we have pointed out the prophetic interpretation of women in the Bible pertain to systems of belief. Sarah is a type of the New Covenant. Hagar is a type of the Mosaic Covenant. Therefore, the fear of Isaac to confess Rebekah his wife points to a man who would not confess his belief, his holy vow, his faith. Spiritually Isaac was as devoted to Jehovah as any married man would be to his wife.

Christians on earth are to be witnesses of the true faith by which men might be saved. When God commanded Isaac to sojourn he didn't intend for Isaac to disappear from view, he intended for Isaac to stick out. Literally: to dwell on the outskirts. He intended Isaac to sow seeds of faith in the hearts of the Philistines; to be a pioneer of the faith in Gerar; to call others to the life of a sojourner.

Isaac did the opposite. In fear of the Philistines he clammed up. He blended into the Philistine society. Isaac was called to walk a different walk and to talk a different talk. Isaac failed - he wanted to fit in and be accepted in society. At any cost, he wanted Philistines not to dislike him.

In contrast, Jesus is described in Scripture as '**despised and rejected of men, a man of sorrows and familiar with suffering**' (Isaiah 53:3). Jesus walked boldly into the center of Jewish faith and life, the synagogue, and proclaimed himself to be the Messiah. His own people were prepared to throw Him off a cliff for this testimony. Jesus was not afraid of death because He knew his life was in the Father's hands. The sorrow of social rejection cut His heart deeply but He always made the 'good confession'.

### **ISAAC MOVES INTO TOWN**

'And it came to pass, when he had been there a long time, that **Abimelech king of the Philistines looked out a window**, and saw, and, behold, Isaac was laughing with Rebekah his wife. And **Abimelech called Isaac**, and said: behold, of a surety she *is* thy wife. How can you say: she *is* my sister? And Isaac said to him: because I said *to myself*, lest I die for her. And Abimelech said: what *is* this you have done unto us? One of the people might lightly have lien with your wife, and you should have brought guiltiness upon us. And Abimelech charged all *his* people, saying: he that touches this man or his wife shall surely be put to death.' (Genesis 26:8-11)

Isaac might have had a different language, culture, and religion but he gained social status. According to the account in Scripture he lived next door to the palace of the King of the Philistines. The progress of Isaac up the social ladder was not instant because it says this occurred only '**after he had been there a long time**'. Four things we know for sure: (1) Isaac lived in a house in town; (2) Isaac's home was next door to the palace of the King; (3) Abimelech and Isaac were well enough socially acquainted that Abimelech talked to him on a first name basis; and (4) Once Abimelech became aware of Isaac's concern for his safety he issued a royal proclamation to assure him of that safety.

**Abimelech puts Isaac to shame!** The Philistine sanctifies the marriage vow as holy; Isaac is prepared to allow his wife to be touched to save his skin. The Philistine proclaims legal protection to the strangers in the gate; Isaac publicly proclaims he does not trust the LORD his God to protect him on his journey.



Jesus said 'Only in his home town and in his own house is a prophet without honor.' (Matt. 13:57)

Isaac made the land of the Philistines his home and in so doing ceased to be a witness for God in it.

How much is this like the church in the last days in America? Christians are just the same as non-Christians, only more successful! Christians own homes and cars. Christians have political influence.

Jesus knew better. The only one he strove to impress was his heavenly father. He owned no house. He owned no donkey. The first time Pilate met him was on the day of his trial.



*Jesus before Pilate*

Abimelech is dead. The town of Gerar can't be found on a map. Why strive for earthly things? This earth is not our home - we are strangers and aliens here. Why would we want to be friends with the king of the land when we are on a first name basis with the King of the Universe!

### **MEDITATION**

Most of us are like Isaac. We like the skin we are in. We don't want to make conflict if we can avoid it.

We need to ask ourselves this question: 'Why would a life on the outskirts of society be better for me?'

God is love: He has our interests at heart. The logic of His Kingdom is short term pain, long term gain.

The way of Isaac led to public humiliation. Isaac sought social success, he gained notoriety.

The way of Jesus looks harsh: make yourself socially scarce. Yet today the name of Jesus is mentioned with honor and reverence on the lips of hundreds of millions of people. His name is more popular and He is more loved than any earthly king that has ever lived.

The story has only half been told. Isaac sought earthly reward but became a shallow human being.

In the solitude of his sojourning existence, Jesus gained every spiritual blessing. Jesus was rich in the knowledge of God. Jesus was full of the joy of the Holy Spirit. Jesus received an eternal blessing that will not be fully comprehended even in eternity. This is the life God offers those who follow Him.

## ISAAC ATTAINS GREATNESS TO RIVAL ABIMELECH

'And Isaac sowed in that land; and received that same year a hundredfold increase, the LORD blessed him. The man waxed great and progressed continually; and gained until he became very great [rich]. For he had: possession of flocks; and possession of herds; and of servants many. Moreover the Philistines envied him. '(Genesis 26:12-14).

Abimelech promised protection for Isaac. Isaac is now ready to put down roots! He planted seeds and the LORD blessed his harvest. The spiritual battle God intended has now gone completely off track.

**Gerar** means: "**Camel and Two Kings**". Isaac was meant to be the camel, the sojourner. The gospel witness of Isaac was to call Philistines to choose between two kings: following Abimelech and following Jehovah. This has become perverted. Isaac has ceased to be the camel. Isaac has put down roots and attained greatness in the eyes of the locals, vying with Abimelech. Isaac is now the second king.

Where is Isaac's camel? He traded it for a bushel of corn so he could 'set down roots'.

Isn't this what we see in the land of the Philistines today (the church landscape in the last days)? We see the cathedral of one schism of Christianity on this corner and the amphitheatre of another schism of Christianity on the other corner? In the last days religious franchises will compete in the marketplace of faith for the loyalty of believers like hawkers of corn and sellers of wheat compete for patrons in the bazaar. It is a vain battle. None of the religious institutions that have put down roots in this world uphold a testimony of Jehovah. None speak for God – they speak for their religion. Believers that get caught in these warring camps are wasting their efforts: it does not glorify Christ.



*Isaac*

*Versus*



*Abimelech*

In the first chapter of the first letter Paul to the 'infants in Christ', the new believers in Corinth, he warns them against schisms in the faith. This most basic tenet of our faith is lost in the last days:

'I appeal to you, brothers, in the name of the Lord Jesus Christ, that all of you agree with one another so that there be no divisions among you and that you may be perfectly united in mind and thought.'

'One of you says 'I follow Paul [Isaac]'; another 'I follow Apollos [Abimelech]'... Is Christ divided? Were you baptised into the name of Paul?' (1 Corinthians 1:10-17)

## ISAAC MOVES OUT OF TOWN

'All the wells which the servants of his father had dug in the days of Abraham his father; the Philistines filled up with earth. Abimelech said to Isaac: Go from us; you are mightier than us greatly.

And Isaac departed from there; and pitched [his tent] in the valley of Gerar; and dwelt there;

And again Isaac dug wells of water; the same dug in the days of Abraham his father; the ones the Philistines had stopped up after the death of Abraham; and he called to them their names after the names by which they had been called by his father;

Bad news is good news. Isaac gets kicked out of town by Abimelech. He moves out of his house and back into a tent on the outskirts of town, which was God's plan all along.

Surprise! God blesses Isaac with spiritual revelation. Nursing his wounded ego, living a life of contemplation away from the noisy social crowd in town, Isaac re-discovers the deep truths of the faith represented by the wells of Abraham (prophetic of Jesus) dug by the servants of Abraham (the apostles). This is the deeper spiritual life that God had intended for Isaac all along.



*Abraham's Well*

The Philistines had filled up these wells with dirt. This is the curse of man's religion. It begins innocently as large social gatherings of the faithful. It ends in a prison camp ruled by a prison warden that starves the sheep and withholds the truths of the faith from them. A Pharaoh of Egypt!

Man is made of the dust of the earth. A well of water signifies truth 'welling' up within our souls.

As Isaac is undergoing his own personal spiritual renewal it is inevitable that the people in his clan benefit from the spiritual progress he is making. Soon everyone is drinking from the same well of the clean pure water of truth (in the Scriptures). The LORD is gaining believers, sojourners like Isaac.

At the first the Philistines are glad to see Isaac run out of town. But, after a time they realise people are flocking to drink the fresh water Isaac is supplying. Against their intentions they handed Isaac an advantage. Outside of town, in the valley of Gerar where Isaac dwelt, there was more freedom for people to hear the voice of God in their hearts. The people were escaping religious control.

## **SHEPHERDS FIGHT OVER THE WELLS**

And servants of Isaac dug in the valley; and a well of water sprang up. But **the herdsmen of Gerar strived with the herdsmen of Isaac**; saying: it is our water; and he called the name of the well **Esek**; because they disputed with him;

And they dug another well; and they disputed that also; so he called the name of it **Sitnah**;

And he moved from there; and dug well another; and they did not dispute it; and he called the name **Rehoboth**; and he said: now the LORD has made room for us; we shall be fruitful in the land.'

This is such a sad scene. It is God who is the source and supplier of all life on earth; and all spiritual truth that can be known. But the shepherds (pastors, priests, paid ministers, television evangelists, etc.) act as if spiritual truth is something that can be patented and protected like personal property.

Why are the shepherds fighting over the wells? Because they if they control the water they control the people. How have we seen this in history? Just look at how religions control the dissemination of truth.

The New Testament Scripture was written in Koine Greek, the common tongue of Asia Minor and Greece in the days of the apostles. For the first 300 years the faith flourished in part because the teaching of the apostles was accessible to the common man.

After Constantine declared the Roman Empire Christian, the Bible was translated into Latin which was not the common tongue of all the different ethnic groups within the empire. Furthermore, the Roman temple system was preserved in the hand-over, which meant the Catholic priests who spoke Latin were the only ones with access to the translation of the Scriptures from the Greek.

If the Philistines could not stop up the wells with dirt (***pretend the truth didn't exist***) then they would fight over control of the wells (***act as the sole interpreters and official dispensers of the truth***).

Go into any church from any denomination on any continent on earth today, in these last days, and what do you see? There standing behind a pulpit will be a single official, the so-called 'minister', dispensing the truth, controlling the water that the thirsty flocks come to drink.

This was not the New Testament way. Scriptures were copied and shared among the early Christian house churches. Believers read them aloud and pondered and discussed their meaning.

Paul taught how truth is to be disseminated in a New Testament church: **'Two or three prophets should speak** and the others should weigh carefully what is said... **For you can all prophesy** in turn so that everyone may be instructed and encouraged.' (1 Cor. 14:29-31)

## THE BLESSING OF ISAAC

'And he went up from there to Beersheba; And the LORD appeared unto him at night; and said: I am the God of Abraham thy father; do not fear for I am with you; and will bless you and multiply thy seed; for the sake of Abraham my servant; and he built there an altar; and called upon the name of the LORD; and pitched his tent; and his servants dug a well and called it: 'Isaac's well'. (Gen. 26:23-25)

Yes the LORD appeared to Isaac. And, yes the LORD blessed Isaac. But it was a sad day.

Reading between the lines, God is saying:

***'You have totally disobeyed my instructions.'***

***Fear not, I will still bless you.***

***Not because your ways are right before my eyes,  
but because I will honor my promise to Abraham,  
who was faithful before me.'***

God called Isaac to sojourn. He directly disobeyed and plunged headlong into a vain competition with Abimelech for a position of standing in the community. In the process he turned the land of the Philistines into a disgraceful war zone of competing religious factions. The final humiliation was when the servants of Isaac dug a well and called it 'Isaac's Well'. It reflected the pretentious heart of Isaac that he must have the honor in the eyes of men. This was not the lowly attitude of a sojourner living on the outskirts. His striving against the Holy Spirit practically wrecked the community of faith.

And so it will be in the last days of the Age of Grace. The church will depart from the faith. There will be great congregations of people going to the local 'well' or church building. There will be patrons of the wells, ecclesiastical officials, who will exult in all the socializing going on, who will get famous and rich by it. They will even name their wells after themselves {example the Lutherans after 'Luther'}.

Can God bless any of this gross corruption of the gospel? No! Will God bless Christians? Yes!

Many saints will be brought to shame when they come to meet the Lord in heaven. When they come before the 'bema' throne in the clouds then their works will be revealed for reward or lack thereof.

Yes, they will get into heaven. God will honor his promise. But, the day will be tinged with more than a little sadness. They had a chance to glorify Christ on earth but instead they glorified themselves and behaved like Philistines, not like God's called-out ones.

**'He will wipe every tear from their eye.** There will be no more death or mourning or crying or pain.'  
(Rev. 21:4)

## ISAAC'S LOSS OF FAITH IS SEALED

'Then **Abimelech** went to him from **Gerar**, and **Ahuzzath** his advisor, and **Phichol** the chief captain of his army. And Isaac said unto them, wherefore come ye to me, seeing ye hate me, and have sent me away from you? And they said, We saw certainly that the LORD was with thee: and we said, **Let there be now an oath betwixt us**, even betwixt us and thee, and **let us make a covenant with thee**; that thou wilt do us no hurt, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou *art* now the blessed of the LORD.

And he made them a feast, and they did eat and drink. And they rose up betimes in the morning, and sware one to another: and **Isaac sent them away, and they departed from him in peace**.

And it came to pass the same day that Isaac's servants came, and told him concerning the well which they had dug, and said unto him: '**we have found water**'. And he called it **Shebah** ['Oath']: therefore the name of the city is **Beersheba** ['Well of the Oath'] **unto this day**.' (Genesis 26:26-33)

There is such a thing as the '**Peace of God**' that passes all understanding. This is the assurance in our hearts that God knows we truly love Him above all things. This the security a true saint has that nothing in the universe can separate the child of God from his loving heavenly father.

Then there is the satanic '**Man of Peace**' who neuters the prophets by offering them positions, favors, titles, vain glory, and protection under the umbrella of man's religion in this life. In spite of having a vision of Christ and hearing words of blessing directly from his immanent lips, Isaac was only too eager to make peace and enter into covenant with the enemies of God, the usurpers of His authority, the leaders of man's religion.

The Hebrew spelling of '**Gerar**' in Genesis 26:26 above is: '**Mem**'(40) + '**Gimel**'(3) + '**Rosh**'(200) + '**Rosh**'(200); {443 = 40 + 3 + (2 x 200)} The spiritual meaning of the Hebrew letters is:

**'Struggle of Faith' (40) 'Camel' (3) <leads to> 'Division' (2) <of> 'Head' (200).**

In other words, when Christian leaders (the camels of the caravan) struggle in their faith it leads to a breakdown in divine authority. When Christian prophets enter into covenant or into league with other Christian prophets this becomes man's religion. Man's religion grieves and resists the Holy Spirit because it fools saints into believing they please God when they perform religious services.

The gematria of '**Gerar**' in this text is **443** which means: '**God Oppresses the Weak**'. This is the original Luciferian lie to Adam and Eve in the Garden which insinuated that God is the real enemy of man. Jesus said '**Let your 'yes' be 'yes' and your 'no' be 'no'; anything more** [covenants] **is from the Evil One**'. By entering into this covenant with Abimelech, Isaac sealed his loss of faith and ensured there was no way for him to ever serve God again. He bound himself with an oath not to harm Satan's servant.



## LAST DAYS PROPHECY OF ESAU'S WIVES

'And Esau was forty years old when he took to wife Judith the daughter of Beeri the Hittite, and Bashemath the daughter of Elon the Hittite: Which were a grief of mind unto Isaac and to Rebekah.' (Gen. 26:34-25)

The spiritual numbers are instructive. The gematria of verse 34 is **5,506 = 2 x 2,753 [402<sup>nd</sup> prime]**. The meaning of **402** is '**Lament Slain King**'. It is a good number and refers to awe for the sacrifice of Jesus on the Cross for the remission of sins. However the number **2** means '**Division**'. Put together the gematria of verse 34 means: '**Divison**' (**2**) <of> '**Lament Slain King**' (**2,753 [402]**), or unbelief.

The decision of Esau to take two wives is by itself a recipe for disaster: family strife is almost automatic in such situations. But the women were both Hittites which meant they came from a polytheistic pagan culture. This meant conflict in the clan of Isaac was guaranteed.

In the clan of Isaac there was awe and reverence for animal sacrifice to Jehovah; a ritual which foreshadowed the sacrifice of Christ on the Cross. To a sensitive heart of a shepherd the death of any creature, especially an offspring of the family's flock, is pathetic.

But the daughters of the Hittites would have been unimpressed. Their hearts were not moved at all by the worship of Jehovah. They worshiped other gods. To put it another way, they did not 'lament the slain king', as foreshadowed in the animal sacrifice offered by the Hebrews.

The gematria of verse 35 is **1,916 = 4 x 479** which means: '**Message**' (**4**) of '**Clueless: Easily Led Astray**'. The life of Isaac had come around full circle. As an infant Ishmael had mocked him. As an elderly man the wives of his son Esau now mocked him and the faith he represented.

Did Isaac have a hand in the selection of wives for Esau? Could he really have been that clueless? Either way, the last days of Isaac's life were dogged by family troubles stemming: first, from Isaac's own unwise association with Philistines who had a form of godliness (religious in behavior) but denied the power of the gospel (un-redeemed in their soul), and; second, from marriages of his children to out-and-out Christ deniers.

The slippery slope of disobedience to Christ's commands led Isaac to '**grief of mind**'. He was wise in his own eyes and followed the desires of his flesh for fame and social standing. In so doing he set the wisdom of the commands of Jehovah aside and reaped the harvest of evil he had sowed.

This foreshadows the last days of the Age of Grace when man's religion will pervert and confuse the simple pure spiritual truths of the Christian faith. Abraham's wells will once more be stopped up and Christianity will be a mixed up family of compromisers and Christ deniers. Any sincere believers left will be set to grief of heart and madness in their mind. There will be fools: but no laughter, only tears.

## APPENDIX – GEMATRIA STUDY OF THE VERSES OF GENESIS 26

### Genesis 26 - Isaac Digs the Wells of Abraham

Total = Faith (19) Humiliated (47) by Sorcery/Control (139)  
**124,127** 19x47x139

v1 Verse # = 694 | Words = 17 | Letters = 69

**4,108**

KJV	Strong's Value	Hebrew	Value
There was		ויהי	31
a famine	H7458	רעב	272
in the land;	H0776	בארץ	293
Besides	H0905	מלבד	76
the famine	H7458	הרעב	277
first	H7223	הראשון	562
that		אשר	501
was		היה	20
in the days	H3117	בימי	62
of Abraham;	H0085	אברהם	248
And went	H3212	וילך	66
Isaac	H3327	יצחק	208
unto		אל	31
Abimelech	H0040	אבימלך	103
king	H4428	מלך	90
(of the) Philistines	H6430	פלשתים	860
unto Gerar.	H1642	גרר	408

**4,108**

26 158 FEAR OF DEATH

GOSPEL

**596**

4 149 DEFEND THE FAITH

MESSAGE

**1746**

18 97 FIRE BURNS ENEMIES

BONDAGE

**1766**

2 883 [153] TRIBE OF BELIEVERS

DIVISION

v2 Verse # = 695 | Words = 12 | Letters = 45

**3,033**

KJV	Strong's Value	Hebrew	Value
And appeared	H7200	וירא	217
unto him		אליו	47
the LORD	H3068	יהוה	26
and said;	H0559	ויאמר	257
Not		אל	31
go	H3381	תד	604
to Egypt;	H4714	מצרים	385
Dwell	H7931	שכן	370
in the land	H0776	בארץ	293
which		אשר	501
I shall tell	H0559	אמר	241
to you;		אליך	61

**3,033**

9 337 BACKSLIDERS SWALLOWED

JUDGMENT

**547**

pr. 101 REBELLIOUS CAST OUT

**1020**

17 60 EARTHLY KING

VICTORY

**1466**

2 733 [130] ACCUSATION

DIVISION

v3 Verse # = 696 | Words = 21 | Letters = 82

**6,356**

KJV	Strong's Value	Hebrew	Value
Sojourn	H1481	גור	209
in the land	H0776	בארץ	293
this;		הזאת	413
And I will be		ואהיה	27
with you		עמך	130
and will bless you;	H1288	ואברכך	249
For		כי	30
to you		לך	50
and to your seed	H2233	ולזרעך	333
I will give	H5414	אתן	451
<acc.>		את	401
all		כל	50
lands	H0776	הארצות	696
these;	H0411	האל	36
And I will perform	H6965	והקמתי	561
<acc.>		את	401
the oath	H7621	השבועה	382
which		אשר	501
I swear	H7650	נשבעתי	832
to Abraham	H0085	לאברהם	278
thy father;	H0001	אביך	33

**6,356**

28 227 BLINDNESS TO BETRAYAL

CHRIST IN YOU

**915**

15 61 KING OF JEWS: MESSIAH

COVENANT

**406**

FEAST IN PRESENCE OF ENEMIES

**2047**

23 89 SON OF DAVID

DEATH

**2988**

24 83 NATIONS WHO HATE GOD'S PEOPLE

PRIEST

v4 Verse # = 697 | Words =16 | Letters = 68 **5,493**

KJV	Strong's Value	Hebrew	Value
And I will make many	H7235 י	והרבותי	633
<acc.>		את	401
your seed	H2233 ז	זרעך	297
as the stars	H3556 י	כוכבי	78
of heaven;	H8064 ש	השמים	395
And will give	H5414 י	ונתתי	866
to your seed	H7235 י	לזרעך	327
<acc.>		את	401
all	H0411 י	כל	50
lands	H0776 א	הארצת	696
these		האל	36
shall be blessed;	H1288 י	והתברכו	639
in thy seed	H2233 ז	בזרעך	299
all	H0411 י	כל	50
nations	H1471 ג	גווי	29
of the earth;	H0776 א	הארץ	296

ARMED FORCE  
O LORD SAVE US!  
HOLY TEMPLE  
MIRACULOUS SIGNS  
PRISONERS SET FREE  
2 433 KING HANGS VILE ENEMY  
WEAK BECOME STRONG  
O LORD SAVE US!  
PURIFICATION: Persecution  
2 348 DESTROY THE BEAST  
EXALTING MAN  
3 213 GOD'S DEEDS FORGOTTEN

**5,493** 3 1,831 [282] CRY FOR JUSTICE

BINDING: GOD, Spirit, Truth

1804 22 82 THRONE OF GOD  
LIGHT3015 45 67 GENTILES PRAISE GOD  
PRESERVED LIFE674 2 337 BACKSLIDERS SWALLOWED  
DIVISIONv5 Verse # = 698 | Words =10 | Letters = 45 **5,111**

KJV	Strong's Value	Hebrew	Value
Because	H6118 ש	עקב	172
that		אשר	501
obeyed	H8085 ש	שמע	410
Abraham	H0085 א	אברהם	248
my voice;	H6963 ו	בקלי	142
And kept	H8104 ש	וישמר	556
my charge;	H4931 מ	משמרת	990
My commandments;	H4687 ו	מצותי	546
My statutes;	H2708 ח	חקותי	524
And my laws.	H8451 ו	ותורתי	1022

BLOOD ENEMY  
RELIGIOUS CONTROL  
HAND OF GOD ON A TEACHER  
DOOMED TO DIE  
RASH DECISION  
RULERS ARE VENOMOUS SNAKES  
10 99 SHEKINAH GLORY OF GOD  
2 273 KING'S BEHAVIOR UNDIGNIFIED  
THE LORD IS WITH US  
2 511 WAIT IN HOPE

**5,111** 19 269 DAGGER IN BROTHER'S SIDE  
FAITH1473 3 491 SAINTS SUFFER IN SILENCE  
BINDING: GOD, Spirit, Truth1546 2 733 [130] ACCUSATION  
DIVISION2092 4 523 SHARP ARROWS PIERCE HEARTS  
MESSAGEv6 Verse # = 699 | Words =3 | Letters = 12 **931**

KJV	Strong's Value	Hebrew	Value
And dwelt	H3427 י	וישב	318
Isaac	H3327 י	יצחק	208
in Gerar:	H1642 ג	בגרר	405

SELF SERVING SERVANT  
LOSS OF FAITH  
PIONEERS OF THE FAITH

**931** 19 49 FATHER'S LOVE: TIME OF THE END  
FAITH931 19 49 FATHER'S LOVE: TIME OF THE END  
FAITHv7 Verse # = 700 | Words =21 | Letters = 81 **5,629**

KJV	Strong's Value	Hebrew	Value
And asked [him]	H7592 ש	וישאלו	353
the men	H0582 י	אנשי	361
of the place	H4725 י	המקום	191
of his wife	H0802 י	לאשתו	737
he said;	H0559 י	ויאמר	257
My sister	H0269 י	אחתי	419
she [is];		הוא	12
For		כי	30
he feared	H3372 י	ירא	211
to say;	H0559 י	לאמר	271
My wife [she is]	H0802 י	אשתי	711
lest		פן	130
should kill him	H2026 י	יהרגני	278
the men	H0582 י	אנשי	361
of the place;	H4725 י	המקום	191
For		על	100
Rebekah	H7259 י	רבקה	307
because		כי	30
fair	H2896 י	טובת	417
to look upon	H4758 י	מראה	246
she [was]		היא	16

DESPISE THE PROPHETS  
THE GREAT PROSTITUTE  
AWE OF GOD  
11 67 GENTILES PRAISE GOD  
WORSHIP IS AN ABOMINATION  
SCHEME TO HARM WORKERS  
GOVERNMENT  
BLOOD: children  
EVERY MAN FOR HIMSELF  
RIVALS ASSASSINATED  
9 79 MARTYRS  
ACCUSATION  
POOR OPPRESSED  
THE GREAT PROSTITUTE  
AWE OF GOD  
HOLY FLOCK  
PALACE ON FIRE  
BLOOD: children  
MOCKING AND INSULTS  
FALSE MESSIAH RULES  
SACRIFICE

**5,629** 13 433 KING HANGS VILE ENEMY  
Rebellion1899 9 211 EVERY MAN FOR HIMSELF  
JUDGMENT

431 EVIL MAN GLOATS

512 ANGEL OF LORD IS NEAR

1671 3 557 [102] DESTITUTE & ABANDONED  
BINDING: GOD, Spirit, Truth1116 31 36 EXALTING MAN  
FAMILY

v8 Verse # = 701 | Words =19 | Letters = 73

4,637

[625 = 25 Squared]

4,637

25 25 PAYMENT FOR SIN

KJV	Strong's Value	Hebrew	Value
And it came to pass;		ויהי	31
When		כי	30
a long	H0748'	ארכו	227
unto		לו	36
he had been there		שם	340
time;	H3117y	הימים	105
Looked out	H8259s	וישקף	496
Abimelech	H0040'	אבימלך	103
king	H4428r	מלך	90
of the Philistines	H6430f	פלשתיים	860
at	H1157t	בעד	76
a window;	H2474c	החלון	99
And saw;	H7200r	וירא	217
And behold;		והנה	66
Isaac	H3327y	יצחק	208
was laughing	H6711t	מצחק	238
<acc.>		את	401
with Rebekah	H7259f	רבקה	307
his wife.	H0802'i	אשתו	707

FAMILY  
 BLOOD: children  
 BLINDNESS TO BETRAYAL  
 EXALTING MAN  
 LINE OF FAITH MULTIPLIES  
 STRENGTH IN SUFFERING  
 LORD COMES DOWN  
 IMAGE OF GOD: WORD OF GOD  
 RIGHTEOUS SIFTED  
 5 172 BLOOD ENEMY  
 PROPHET(S)  
 SHEKINAH GLORY OF GOD  
 MEN OF FAITH IN HIDING  
 IDOL WORSHIP  
 LOSS OF FAITH  
 LORD'S SACRIFICE SCORNE  
 O LORD SAVE US!  
 PALACE ON FIRE  
 7 101 REBELLIOUS CAST OUT

31 FAMILY

738

6 123 DEVOTED TO THE LORD  
MAN: Flesh

1724

4 431 EVIL MAN GLOATS  
MESSAGE

217

MEN OF FAITH IN HIDING  
IDOL WORSHIP

1861

pr. 284 ERROR IN JUDGMENT

v9 Verse # = 702 | Words =20 | Letters = 78

4,723

[637 = 13 x 49]

4,723

pr. 637 13 REBELLION (at)  
13x49 49 TIME OF THE END

KJV	Strong's Value	Hebrew	Value
Called	H7121	יקרא	317
Abimelech	H0040'	אבימלך	103
Isaac;	H3327'	ליצחק	238
And said:	H0559'	ויאמר	257
Of a surety	H0389'	אך	21
Behold;		הנה	60
Your wife	H0802'	אשתך	721
she [is];		הוא	12
And how		ואיך	37
said you	H0559'	אמרת	641
my sister	H0269'	אחתי	419
she [is]		הוא	12
and said,	H0559'	ויאמר	257
unto him		אליו	47
Isaac;	H3327'	יצחק	208
Because		כי	30
I said;	H0559'	אמרתי	651
Lest		פן	130
I die	H4191	אמות	447
on account of her;		עליה	115

MAN OF GOD  
 IMAGE OF GOD: WORD OF GOD  
 LORD'S SACRIFICE SCORNE  
 WORSHIP IS AN ABOMINATION  
 LAWLESSNESS: Appointed Time  
 EARTHLY KING  
 7 103 IMAGE OF GOD: WORD OF GOD  
 GOVERNMENT  
 CHOSEN SERVANT  
 pr. 116 PRAYER OF CONFESSION  
 SCHEME TO HARM WORKERS  
 GOVERNMENT  
 WORSHIP IS AN ABOMINATION  
 HUMILITY: Abasement; Submission  
 LOSS OF FAITH  
 BLOOD: children  
 ARMED FORCE  
 ACCUSATION  
 GOD HIDES FROM MAN  
 DEATHLY SILENCE

658

31 21.226 LAWLESSNESS: Appointed Time  
FAMILY

257

WORSHIP IS AN ABOMINATION

81

HOLY ANGELS

733

pr. 130 ACCUSATION

1621

pr. 257 WORSHIP IS AN ABOMINATION

681

3 227 BLINDNESS TO BETRAYAL  
BINDING: GOD, Spirit, Truth

692

4 173 GREAT BATTLE  
MESSAGE

v10 Verse # = 703 | Words =15 | Letters = 55

4,311

4,311

9 479 CLUELESS: EASILY LED ASTRAY  
JUDGMENT

KJV	Strong's Value	Hebrew	Value
And said,	H0559'	ויאמר	257
Abimelech;	H0040'	אבימלך	103
What		מה	45
this [is]		זאת	408
You have done	H6213'	עשית	780
to us? One		לנו	86
might lightly	H4592	כמעט	139
have lain	H7901s	שכב	322
one	H0259'i	אחד	13
of the people	H5971'	העם	115
with		את	401
your wife;	H0802'i	אשתך	721
[And] brought	H0935	והבאת	414
on [to us]		עלינו	166
guiltiness.	H0817'	אשם	341

WORSHIP IS AN ABOMINATION  
 IMAGE OF GOD: WORD OF GOD  
 PRESERVED LIFE  
 REPORT OF PRAISES TO THE KING  
 5 156 MAN'S LEADERSHIP  
 NATIONS WORSHIP GOD  
 SORCERY / CONTROL  
 SLAVES DESTROY MASTER  
 REBELLION  
 DEATHLY SILENCE  
 O LORD SAVE US!  
 7 103 IMAGE OF GOD: WORD OF GOD  
 SORROW FOR BROKEN WALLS  
 DETEST IDOL WORSHIP  
 REMNANT IS WEAK

360

CHURCH UNIFIED: BOWS TO EARTHLY KING

3030

30 101 REBELLIOUS CAST OUT  
BLOOD: children

921

3 307 PALACE ON FIRE  
BINDING: GOD, Spirit, Truth

v11 Verse # = 704 | Words =12 | Letters = 45

3,127

KJV	Strong's Value	Hebrew	Value
And charged	H6680 י	ויצו	112
Abimelech	H0040 א	אבימלך	103
<acc.>		את	401
all		כל	50
people [his];	H5971 י	העם	115
saying;	H0559 א	לאמר	271
He that touches	H5060 ו	הנגע	128
man	H0376 א	באיש	313
this		הזה	17
or his wife	H0802 א	ובאשתו	715
shall surely	H4191 ו	מות	446
be put to death;	H4191 ו	יומת	456

GENEROSITY TO THE POOR  
 IMAGE OF GOD: WORD OF GOD  
 O LORD SAVE US!  
 PURIFICATION: Persecution  
 DEATHLY SILENCE  
 RIVALS ASSASSINATED  
 BLESSED ONES  
 LYING PROPHETS  
 VICTORY  
 5 143 FACTIONS  
 GOD IS PLEASED WHEN WE SUFFER  
 WICKED WILL PERISH FOREVER

3,127

53 59 OPPRESSOR

FAITHFUL WITNESS

781

11 71 JUDGE(S)

MYSTERY: Darkness

271

RIVALS ASSASSINATED

2075

25 83 NATIONS WHO HATE GOD'S PEOPLE

PAYMENT FOR SIN

v12 Verse # = 705 | Words =11 | Letters = 49

2,273

KJV	Strong's Value	Hebrew	Value
And sowed	H2232 ז	ויזרע	293
Isaac	H3327 י	יצחק	208
in that land	H0776 א	בארץ	293
he;		ההוא	17
And received	H4672 ו	וימצא	147
year	H8141 ז	בשנה	357
in the same		ההוא	17
an hundredfold	H3967 ו	מאה	46
measure	H8180 ז	שערים	620
and blessed him	H1288 ו	ויברכו	249
the LORD	H3068 י	יהוה	26

ACCOUNTS SETTLED  
 LOSS OF FAITH  
 ACCOUNTS SETTLED  
 VICTORY  
 FATHER'S POSSESSION  
 NATIONS REDUCED TO VASSALS  
 VICTORY  
 RECONSTRUCTED LIFE: Resurrection  
 5 124 DEADLY TRAP ESCAPED  
 JOINED TO NATIONS THAT HATE GOD  
 GOSPEL

2,273

pr. 338 SINFUL CITY FALLS

811

pr. 141 TEACHABLE

1462

17 86 NATIONS WORSHIP GOD

VICTORY

v13 Verse # = 706 | Words =9 | Letters = 31

725

KJV	Strong's Value	Hebrew	Value
Waxed great,	H1431 ז	ויגדל	53
the man;	H0376 א	האיש	316
And went	H3212 ו	וילך	66
forward [continually];	H1980 ו	הלך	61
And gained [wealth]	H1432 ז	וגדל	43
until		עד	74
that		כי	30
he became great[rich]	H1431 ז	גדל	37
very;		מאד	45

FAITHFUL WITNESS  
 PEOPLE REJOICE  
 IDOL WORSHIP  
 KING OF JEWS: MESSIAH  
 HUMILIATION  
 THE BEAST  
 BLOOD: children  
 CHOSEN SERVANT  
 PRESERVED LIFE

725

29 25 PAYMENT FOR SIN

HOLY ONE

369

HOST OF EVIL ANGELS

127

SPIRITUAL SONS

229

APOSTATE TRIBE

v14 Verse # = 707 | Words =11 | Letters = 44

2,640

KJV	Strong's Value	Hebrew	Value
For he had		ויהי	31
unto him		לו	36
possession	H4735 ו	מקנה	195
of flocks;	H6629 ו	צאן	141
And possession	H4735 ו	ומקנה	201
of herds;	H1241 ו	בקר	302
And of servants	H5657 א	ועבדה	87
much	H7227 ו	רבה	207
moreover envied	H7065 ו	ויקנאו	173
him		אתו	407
the Philistines	H6430 ו	פלשתים	860

FAMILY  
 EXALTING MAN  
 COVENANT RENEWED  
 TEACHABLE  
 PEACE PACT WITH DEVIL  
 ADVERSARY RAISED UP  
 SAINTS ASSEMBLY  
 LOSS OF SAFETY  
 GREAT BATTLE  
 REBUILDING STOPPED  
 5 172 BLOOD ENEMY

2,640

11 240 HOLY THINGS LOST

MYSTERY: Darkness

403

EXILE TO BABYLON

503

SAINTS SNARED

1734

6 289 GIVE GLORY TO GOD !

MAN: Flesh

v15 Verse # = 708 | Words =13 | Letters = 57

3,782

KJV	Strong's Value	Hebrew	Value
For all		וכל	56
the wells	H0875	הבארת	608
which		אשר	501
had dug	H2658	חפרו	294
servants	H5650	עבדי	86
of his father	H0001	אביו	19
in the days	H3117	בימי	62
of Abraham	H0085	אברהם	248
his father;	H0001	אביו	19
Had stopped	H5640	סתנמום	546
the Philistines	H6430	פלשתים	860
and filled them	H4390	וימלאום	133
with earth.	H6083	עפר	350

HARD HEART  
2 304 PAGAN ALTAR  
RELIGIOUS CONTROL  
SPIRIT OF WISDOM  
NATIONS WORSHIP GOD  
FAITH  
JERUSALEM ROYAL CITY  
DOOMED TO DIE  
FAITH  
2 273 KING'S BEHAVIOR UNDIGNIFIED  
5 172 BLOOD ENEMY  
BROTHERLY LOVE  
PROPHET IN DISTRESS

3,782

61 62 JERUSALEM ROYAL CITY

KING OF JEWS: MESSIAH

1893

3 631 [115] DEATHLY SILENCE

BINDING: GOD, Spirit, Truth

1889

pr. 290 HOLY ONE OF ISRAEL

v16 Verse # = 709 | Words =10 | Letters = 37

1,666

KJV	Strong's Value	Hebrew	Value
And said	H0559	ויאמר	257
Abimelech	H0040	אבימלך	103
unto		אל	31
Isaac;	H3327	יצחק	208
Go	H3212	לך	50
from us;		מעמנו	206
For		כי	30
mightier [you are]	H6105	עצמת	600
than us		ממנו	136
greatly	H3966	מאד	45

WORSHIP IS AN ABOMINATION  
IMAGE OF GOD: WORD OF GOD  
FAMILY  
LOSS OF FAITH  
PURIFICATION: Persecution  
LOSS OF TRIBES  
BLOOD: children  
ARMED FORCE  
CLEAN HEART  
PRESERVED LIFE

1,666

49 34 MAN'S RELIGION: Money

FATHER'S LOVE: TIME OF THE END

599

pr. 199 DRAMATIC RESCUE

256

FAMILY OF GOD SPLIT

811

pr. 141 TEACHABLE

v17 Verse # = 710 | Words =8 | Letters = 28

1,879

KJV	Strong's Value	Hebrew	Value
And departed	H3212	וילך	66
from there		משם	380
Isaac;	H3327	יצחק	208
And pitched [his tent]	H2583	ויוחן	74
in the valley	H5158	בנחל	90
of Gerar;	H1642	גרר	403
And dwelt	H3427	וישב	318
there;	H8033	שם	340

IDOL WORSHIP  
PRIESTS CAST OUT  
LOSS OF FAITH  
THE BEAST  
RIGHTEOUS SIFTED  
EXILE TO BABYLON  
SELF SERVING SERVANT  
LINE OF FAITH MULTIPLIES

1,879

pr. 289 GIVE GLORY TO GOD !

17x17

654

2 327 WEAK BECOME STRONG

DIVISION

567

7 81 HOLY ANGELS

THE END: Time

658

7 94 PROUD HUMBLD

THE END: Time



v18 Verse # = 711 | Words =24 | Letters = 97

8,202

Data from Strong's Concordance

Original Text

KJV	Strong's Value	Hebrew	Value
And again	H7725 ך	וישב	318
Isaac	H3327 ך	יצחק	208
dug	H2658 ך	ויחפר	304
<acc.>		את	401
the wells	H0875 ך	בארות	603
of water;	H4325 ך	המים	95
Which		אשר	501
dug [they]	H2658 ך	חפרו	294
in the days	H3117 ך	בימי	62
of Abraham	H0085 ך	אברהם	248
his father;	H0001 ך	אביו	19
And had stopped [them	H5640 ך	ויסתמום	562
the Philistines	H6430 ך	פלשתים	860
after	H0310 ך	אחרי	219
the death	H4194 ך	מות	446
of Abraham;	H0085 ך	אברהם	248
And he called	H7121 ך	ויקרא	317
to them		להן	85
their names	H8034 ך	שמות	746
after the names	H8034 ך	כשמת	760
by which	H0834 ך	אשר	501
had called	H7121 ך	קרא	301
to them		להן	85
his father;	H0001 ך	אביו	19

SELF SERVING SERVANT

LOSS OF FAITH

PAGAN ALTAR

O LORD SAVE US!

3 201 PEACE PACT WITH DEVIL

VOICE OF GOD

RELIGIOUS CONTROL

SPIRIT OF WISDOM

JERUSALEM ROYAL CITY

DOOMED TO DIE

FAITH

2 281 JUSTICE DENIED

5 172 BLOOD ENEMY

PIERCED WITH THORNS

GOD IS PLEASED WHEN WE SUFFER

DOOMED TO DIE

MAN OF GOD

HOLY COMMUNION

2 373 EARTHLY KING IS GOD

5 152 THE SPIRIT OF THE LORD

RELIGIOUS CONTROL

KING PILES UP WEALTH

HOLY COMMUNION

FAITH

8,202

6 1367 [219] PIERCED WITH THORNS

MAN: Flesh 3x73

1929

3 643 [117] RELIGIOUS BUT UN-REDEEMED

BINDING: GOD, Spirit, Truth

1124

4 281 JUSTICE DENIED

MESSAGE

2335

5 467 SELF-RIGHTEOUS

LIFE, Weakness, Grace, {Fist}

2814

7 402 LAMENT SLAIN KING

THE END: Time

v19 Verse # = 712 | Words =9 | Letters = 36

1,548

Data from Strong's Concordance

Original Text

KJV	Strong's Value	Hebrew	Value
And dug	H2658 ך	ויחפרו	310
servants	H5650 ך	עבדי	86
of Isaac	H3327 ך	יצחק	208
in the valley;	H5158 ך	בנחל	90
And found	H4672 ך	וימצאו	153
there		שם	340
a well	H0875 ך	באר	203
water	H4325 ך	מים	90
of springing	H2416 ך	חיים	68

KEEP THE FAITH

NATIONS WORSHIP GOD

LOSS OF FAITH

RIGHTEOUS SIFTED

TRIBE OF BELIEVERS

LINE OF FAITH MULTIPLIES

ENEMY GROWS STRONGER

RIGHTEOUS SIFTED

VICTORIOUS DISCIPLES

1,548

9 172 BLOOD ENEMY

JUDGMENT

694

2 347 CITY THAT KILLS PROPHETS

DIVISION

854

14 61 KING OF JEWS: MESSIAH

RIGHTEOUS

v20 Verse # = 713 | Words =16 | Letters = 57

4,329

Data from Strong's Concordance

Original Text

KJV	Strong's Value	Hebrew	Value
Did strive	H7378 ך	וירבו	234
the herdmen	H7462 ך	רעי	280
of Gerar	H1642 ך	גרר	403
with		עם	110
herdmen	H7462 ך	רעי	280
of Isaac;	H3327 ך	יצחק	208
Saying;	H0559 ך	לאמר	271
To us [is]		לנו	86
the water;	H4325 ך	המים	95
And he called	H7121 ך	ויקרא	317
the name	H8034 ך	שם	340
of the well	H0875 ך	הבאר	208
Esek;	H6230 ך	עשק	470
Because		כי	30
they disputed	H6229 ך	התעשקו	881
with him		עמו	116

TURN TO MAN FOR RESCUE

JUSTICE DELAYED

EXILE TO BABYLON

DAY OF WRATH

JUSTICE DELAYED

LOSS OF FAITH

RIVALS ASSASSINATED

NATIONS WORSHIP GOD

VOICE OF GOD

MAN OF GOD

LINE OF FAITH MULTIPLIES

LOSS OF FAITH

MAN WISE IN OWN EYES

BLOOD: children

pr. 152 THE SPIRIT OF THE LORD

PRAYER OF CONFESSION

4,329

37 117 RELIGIOUS BUT UN-REDEEMED

CHOSEN SERVANT

1515

5 303 STRONG OPPONENT

LIFE, Weakness, Grace, {Fist}

452

PEACE IN THE NEXT LIFE

1335

5 267 MAN OF SORROWS

LIFE, Weakness, Grace, {Fist}

1027

13 79 MARTYRS

REBELLION

v21 Verse # = 714 | Words =9 | Letters = 37 **2,540**

Data from Strong's Concordance	Original Text		
KJV	Strong's Value	Hebrew	Value
And they dug	H2658 ו	288	310
well	H0875 ו	203	203
another;	H0312 ו	209	609
And disputed	H7378 ו	212	234
that also;		גם	43
So		עליה	115
he called	H7121 ו	301	317
the name of it	H8034 ו	340	345
Sitnah	H7856 ו	364	364

v22 Verse # = 715 | Words =19 | Letters = 75 **5,464**

Data from Strong's Concordance	Original Text		
KJV	Strong's Value	Hebrew	Value
And he moved	H6275 ו	570	586
from there;		משם	380
And dug	H2658 ו	288	304
well	H0875 ו	203	203
another;	H0312 ו	209	609
And not		ולא	37
disputed [they]	H7378 ו	212	208
for [it];		עליה	115
And he called	H7121 ו	301	317
the name [of it]	H8034 ו	340	345
Rehoboth;	H7344F	616	616
And he said;	H0559 ו	241	257
For		כי	30
now	H6258 ו	475	475
hath made room	H7337 ו	210	225
the LORD	H3068 ו	26	26
unto us;		לנו	86
We shall be fruitful	H6509 ו	285	352
in the land.	H0776 ו	291	293

v23 Verse # = 716 | Words =3 | Letters = 13 **1,071**

Data from Strong's Concordance	Original Text		
KJV	Strong's Value	Hebrew	Value
And he went up	H5927 ו	105	116
from there		משם	380
into Beersheba;	H0884E	575	575

v24 Verse # = 717 | Words =22 | Letters = 92 **4,826**

Data from Strong's Concordance	Original Text		
KJV	Strong's Value	Hebrew	Value
And appeared	H7200 ו	206	217
unto him		אליו	47
the LORD	H3068Y	26	26
[that] night	H3915 ו	70	77
the same;		ההוא	17
And said;	H0559 ו	241	257
I am		אנכי	81
the God	H0430 ו	86	46
of Abraham	H0085 ו	248	248
thy father;	H0001 ו	3	33
Not		אל	31
fear	H3372 ו	211	611
for		כי	30
with you	H0854 ו	401	421
I am;		אנכי	81
And will bless you	H1288 ו	222	658
and multiply	H7235 ו	207	633
<acc.>		את	401
thy seed;	H2233 ו	277	297
For the sake		בעבור	280
of Abraham	H0085 ו	248	248
my servant	H5650 ו	76	86

**2,540** 20 127 SPIRITUAL SONS

WISDOM: DISTRESS

KEEP THE FAITH  
 ENEMY GROWS STRONGER **1122** 34 33 SCATTERED REMNANT  
 3 203 ENEMY GROWS STRONGER MAN'S RELIGION: Money  
 TURN TO MAN FOR RESCUE  
 HUMILIATION **277** MEN EMASCULATED  
 DEATHLY SILENCE  
 MAN OF GOD  
 SYNAGOGUE OF SATAN **1141** 7 163 WORD HID IN HEART  
 TREASURES OF GOD LOCKED UP THE END: Time

**5,464** 8 683 [124] DEADLY TRAP ESCAPED

HOLY MAN / NEW MAN

2 293 ACCOUNTS SETTLED  
 PRIESTS CAST OUT **966** 2 483 DECEITFUL TONGUES  
 PAGAN ALTAR DIVISION  
 ENEMY GROWS STRONGER **1116** 31 36 EXALTING MAN  
 3 203 ENEMY GROWS STRONGER FAMILY  
 CHOSEN SERVANT  
 LOSS OF FAITH **360** CHURCH UNIFIED: BOWS TO EARTHLY KING  
 DEATHLY SILENCE  
 MAN OF GOD  
 SYNAGOGUE OF SATAN  
 2 308 SPIRITUAL POVERTY **1535** 5 307 PALACE ON FIRE  
 WORSHIP IS AN ABOMINATION LIFE, Weakness, Grace, {Fist}  
 BLOOD: children  
 THE LORD GIVES LIFE  
 UNHOLY ALLIANCE **842** 2 421 RULE OF LAW  
 GOSPEL DIVISION  
 NATIONS WORSHIP GOD  
 PARTNER WITH DARKNESS  
 ACCOUNTS SETTLED **645** 5 129 BACKBITING  
 LIFE, Weakness, Grace, {Fist}

**1,071** 17 63 GOD'S WRATH

VICTORY

PRAYER OF CONFESSION  
 PRIESTS CAST OUT **1071** 17 63 GOD'S WRATH  
 5 115 DEATHLY SILENCE VICTORY

**4,826** 127 38 BREAKING FAITH: HARLOT

SPIRITUAL SONS

MEN OF FAITH IN HIDING  
 HUMILITY: Abasement; Submission  
 GOSPEL **384** HONOR THE LAW OF GOD  
 THE FALSE PROPHET  
 VICTORY  
 WORSHIP IS AN ABOMINATION  
 HOLY ANGELS  
 RECONSTRUCTED LIFE: Resurrection **665** 5 133 BROTHERLY LOVE  
 DOOMED TO DIE LIFE, Weakness, Grace, {Fist}  
 SCATTERED REMNANT  
 FAMILY  
 13 47 HUMILITY: Abasement; Submission  
 BLOOD: children **1174** 2 587 [107] CRY OUT TO GOD IN DISTRESS  
 RULE OF LAW DIVISION  
 HOLY ANGELS  
 2 329 SURRENDER EVERYTHING HOLY  
 3 211 EVERY MAN FOR HIMSELF  
 O LORD SAVE US! **1989** 13 153 TRIBE OF BELIEVERS  
 HOLY TEMPLE REBELLION  
 JUSTICE DELAYED  
 DOOMED TO DIE **614** 2 307 PALACE ON FIRE  
 NATIONS WORSHIP GOD DIVISION

v25 Verse # = 718 | Words =14 | Letters = 49 **2,636**

Data from Strong's Concordance	Original Text		
KJV	Strong's Value	Hebrew	Value
And he built there an altar;	H1129   57	וּבִן שֵׁם	68 340
And called upon the name of the LORD;	H4196   57	מִזְבֵּחַ	57
And pitched there tent [of him];	H7121   301	וַיִּקְרָא	317
And dug there servants [of him]	H8034   340	בָּשָׂם	342
Isaac's well	H3068   26	יְהוָה	26
	H5186   64	וַיִּט	25
	H0168   36	שֵׁם	340
	H0168   36	אֵהָלוּ	42
	H3738   225	וַיִּכְרֹ	242
	H3738   225	שֵׁם	340
	H5650   76	עַבְדֵי	86
	H3327   208	יִצְחָק	208
	H0875   203	בָּאֵר	203

VICTORIOUS DISCIPLES  
LINE OF FAITH MULTIPLIES  
DEPART THE FAITH  
MAN OF GOD  
REMNANT STRUGGLES  
GOSPEL  
PAYMENT FOR SIN  
LINE OF FAITH MULTIPLIES  
EVIL MAN  
SAINTS GO TO HEAVEN  
LINE OF FAITH MULTIPLIES  
NATIONS WORSHIP GOD  
LOSS OF FAITH  
ENEMY GROWS STRONGER

**2,636** 4 659 [120] MAN OF PEACE

MESSAGE

**465** SELF-LOVE**685** 5 137 QUARRELING  
LIFE, Weakness, Grace, {Fist}**407** REBUILDING STOPPED**1079** 13 83 NATIONS WHO HATE GOD'S PEOPLE  
REBELLIONv26 Verse # = 719 | Words =9 | Letters = 39 **2,142**

Data from Strong's Concordance	Original Text		
KJV	Strong's Value	Hebrew	Value
Then Abimelech went to him from Gerar;	H0040   103	וַאֲבִימֶלֶךְ	109
And Ahuzzath with his advisor;	H1980   55	הַלֵּךְ	55
And Phichol the chief captain of his army.	H1642   403	אֵלָיו	47
	H1642   403	מִגֵּרָר	443
	H0276   416	וַאֲחֻזָּת	422
	H4828   310	מִרְעֻהוּ	321
	H6369   140	וּפִיכֹל	146
	H8269   500	שָׂר	500
	H6635   93	צָבָא	99

DEFENDER OF THE POOR  
RESIST TRUTH  
HUMILITY: Abasement; Submission  
GOD OPPRESSES THE WEAK  
COVENANT OF LOVE  
EVIL REPLACES GOOD  
FREE OF ALL BONDS  
ANOINTED ONE  
SHEKINAH GLORY OF GOD

**2,142** 34 63 GOD'S WRATH

MAN'S RELIGION: Money

**654** 2 327 WEAK BECOME STRONG  
DIVISION**743** pr. 132 ANOINTED**745** 5 149 DEFEND THE FAITH  
LIFE, Weakness, Grace, {Fist}v27 Verse # = 720 | Words =11 | Letters = 49 **4,105**

Data from Strong's Concordance	Original Text		
KJV	Strong's Value	Hebrew	Value
And said unto them Isaac;	H0559   241	וַיֹּאמֶר	257
Why come you unto me;	H3327   208	אֵלֵהֶם	76
Seeing you hate me and have sent me away	H4069   120	יִצְחָק	208
	H0935   9	מִדּוּעַ	120
		בְּאַתֶּם	443
		אֵלַי	41
		וְאַתֶּם	447
	H8130   351	שִׂנְאֶתְכֶם	791
		אֵתִי	411
	H7971   338	וְתִשְׁלַחֵנִי	810
		מֵאַתְכֶּם	501

WORSHIP IS AN ABOMINATION  
PROPHET(S)  
LOSS OF FAITH  
MAN OF PEACE  
GOD OPPRESSES THE WEAK  
MAN'S RULE(S)  
GOD HIDES FROM MAN  
PRIDE IN RICHES AND POWER  
3 137 QUARRELING  
5 162 IDOL  
RELIGIOUS CONTROL

**4,105** 5 821 [142] RASH DECISION

LIFE, Weakness, Grace, {Fist}

**541** pr. 100 HOLY FLOCK**604** 4 151 MAN'S POSSESSIONS  
MESSAGE**2960** 37 80 PRAYER: Son of Man  
CHOSEN SERVANTv28 Verse # = 721 | Words =17 | Letters = 71 **3,915**

Data from Strong's Concordance	Original Text		
KJV	Strong's Value	Hebrew	Value
And said they; Certainly we saw that was the LORD with you;	H0559   241	וַיֹּאמְרוּ	263
And we said; Let there be now an oath between us and between you;	H7200   206	רָאוּ	207
And let us make a covenant with you;	H7200   206	רָאִינוּ	267
		כִּי	30
		הִיָּה	20
	H3068   26	יְהוָה	26
		עִמָּךְ	130
	H0559   241	וַנֹּאמֶר	297
		תְּהִי	415
		נָא	51
	H0423   36	אֵלֶּה	36
	H0996   62	בִּינוּתֵינוּ	534
	H0996   62	בֵּינוּ	128
	H0996   62	וּבֵינָךְ	88
	H3772   620	וְנִכְרַתָּהּ	681
	H1285   612	בְּרִית	612
		עִמָּךְ	130

REFUGEE IN FOREIGN LAND  
LOSS OF SAFETY  
MAN OF SORROWS  
BLOOD: children  
WISDOM: DISTRESS  
GOSPEL  
ACCUSATION  
HOLY TEMPLE  
FAVOR OF THE GENTILES  
PRAISE  
EXALTING MAN  
2 267 MAN OF SORROWS  
BLESSED ONES  
RIGHTEOUS AFFLICTED  
3 227 BLINDNESS TO BETRAYAL  
2 306 MONEY IS WORSHIPED  
ACCUSATION

**3,915** 27 145 COMPASSIONATE

HOLY TRUTH

**263** REFUGEE IN FOREIGN LAND**680** 2 340 LINE OF FAITH MULTIPLIES  
DIVISION**297** HOLY TEMPLE**1252** 4 313 LYING PROPHETS  
MESSAGE**1423** pr. 224 COLD BLOODED

v29 Verse # = 722 | Words =18 | Letters = 68

5,345

Data from Strong's Concordance

Original Text

KJV	Strong's Value	Hebrew	Value
That		אם	41
you will do	H6213 ך	תעשה	775
to us		עמנו	166
no harm;	H7451 ו	רעה	275
As		כאשר	521
not		לא	31
we touched you;	H5060 ו	נגענוך	199
And as		וכאשר	527
we have done	H6213 ך	עשינו	436
with		עמך	130
only	H7535 ו	רק	300
good;	H2896 ו	טוב	17
And have sent you away	H7971 ך	ונשלחך	414
in peace,	H7965s	בשלום	378
you [are]		אתה	406
now	H6258 ך	עתה	475
the blessed	H1288 ו	ברוך	228
of the LORD;	H3068Y	יהוה	26

MAN'S RULE(S)

5 155 HONOR RELATIVES

DETEST IDOL WORSHIP

FAULTS OF KING COVERED

UNGODLY NATION OPPRESSES

FAMILY

DRAMATIC RESCUE

WATCH AS RICH MAN PERISHES

EXTRACT PROTECTION MONEY

ACCUSATION

GOD SEEN

VICTORY

SORROW FOR BROKEN WALLS

HOUSE OF KING DIVIDED

FEAST IN PRESENCE OF ENEMIES

THE LORD GIVES LIFE

PRIEST FOR HIRE

GOSPEL

5,345

5 1,069 [180] SIN BRINGS CURSE

LIFE, Weakness, Grace, {Fist}

1257

3 419 SCHEME TO HARM WORKERS

BINDING: GOD, Spirit, Truth

751

pr. 133 BROTHERLY LOVE

1410

5 282 CRY FOR JUSTICE

LIFE, Weakness, Grace, {Fist}

1927

47 41 MAN'S RULE(S)

HUMILITY: Abasement; Submission

v30 Verse # = 723 | Words =5 | Letters = 22

2,001

Data from Strong's Concordance

Original Text

KJV	Strong's Value	Hebrew	Value
And he made	H6213 ך	ועש	386
to them		להם	75
a feast;	H4960 ו	משתה	745
And they ate	H0398 ך	ויאכלו	73
and drank;	H8354 ך	וישתו	722

ALLY WITH WICKED

MISSIONARIES

5 149 DEFEND THE FAITH

BABYLON: World Rule

2 361 THE GREAT PROSTITUTE

2,001

29 69 KILLING BELIEVERS

HOLY ONE

1206

6 201 PEACE PACT WITH DEVIL

MAN: Flesh

795

5 159 FAITHFUL CHURCH

LIFE, Weakness, Grace, {Fist}

2,955

15 197 RED DRAGON

COVENANT

v31 Verse # = 724 | Words =10 | Letters = 49

2,955

Data from Strong's Concordance

Original Text

KJV	Strong's Value	Hebrew	Value
And they rose quickly	H7925 ך	וישכימו	392
in the morning;	H1242 ו	בבקר	304
And swore	H7650 ך	וישבטו	394
one	H0376 ך	איש	311
to another:	H0251 ך	לאחיו	55
and sent them away,	H7971 ך	וישלחם	394
Isaac;	H3327Y	יצחק	208
And they departed	H3212 ו	וילכו	72
from him		מאתו	447
in peace.	H7965s	בשלום	378

ARROGANT AND PROUD

PAGAN ALTAR

RENTS COLLECTED FROM TENANTS

FAMILY OF MERCHANTS

RESIST TRUTH

RENTS COLLECTED FROM TENANTS

LOSS OF FAITH

EVANGELISTS

GOD HIDES FROM MAN

HOUSE OF KING DIVIDED

696

3 232 REPULSIVE PEOPLE

BINDING: GOD, Spirit, Truth

760

5 152 THE SPIRIT OF THE LORD

LIFE, Weakness, Grace, {Fist}

602

2 301 KING PILES UP WEALTH

DIVISION

897

23 39 DISEASE: Adultery

DEATH

v32 Verse # = 725 | Words =17 | Letters = 65

2,580

Data from Strong's Concordance

Original Text

KJV	Strong's Value	Hebrew	Value
And it came to pass		ויהי	31
day	H3117Y	ביום	58
the same		ההוא	17
that came	H0935 ו	ויבאו	25
servants	H5650 ו	עבדי	86
of Isaac	H3327Y	יצחק	208
and told	H5046n	ויגדו	29
to him		לו	36
about		על	100
the case of	H0182׳	אדות	411
the well	H0875 ו	הבאר	208
which		אשר	501
they had dug;	H2658c	חפרו	294
And said [they]	H0559׳	ויאמרו	263
to him		לו	36
We have found	H4672n	מצאנו	187
water;	H4325n	מים	90

FAMILY

WORLDLY LIFE

VICTORY

PAYMENT FOR SIN

NATIONS WORSHIP GOD

LOSS OF FAITH

HOLY ONE

EXALTING MAN

HOLY FLOCK

FASTING AND PRAYER

LOSS OF FAITH

RELIGIOUS CONTROL

SPIRIT OF WISDOM

REFUGEE IN FOREIGN LAND

EXALTING MAN

ASCENSION TO HEAVEN

RIGHTEOUS SIFTED

2,580

10 258 DEATH TO CHRIST CONFESSORS!

TESTIMONY

2004

12 167 MARK OF THE BEAST

GOVERNMENT

576

16 36 EXALTING MAN

SACRIFICE

v33 Verse # = 726 | Words =11 | Letters = 37

2,622

Data from Strong's Concordance

Original Text

KJV	Strong's Value	Hebrew	Value
And he called	H7121 ך	ויקרא	317
it		אתה	406
Shebah;	H7656 ך	שבעה	377
Upon		על	100
thus		כן	70
the name	H8034 ך	שם	340
the city	H5892 ך	העיר	285
of Beersheba	H0884 ך	בארשבע	575
(un)to		עד	74
day	H3117 ך	היום	61
this [very]		הזה	17

MAN OF GOD

FEAST IN PRESENCE OF ENEMIES

HEART RESENTS KING

HOLY FLOCK

ELDER(S)

LINE OF FAITH MULTIPLIES

TRAITOR HANGED

5 115 DEATHLY SILENCE

THE BEAST

KING OF JEWS: MESSIAH

VICTORY

2,622

38 69 KILLING BELIEVERS

BREAKING FAITH: HARLOT

1100

100 11 MYSTERY: Darkness

HOLY FLOCK

510

5 102 DESTITUTE &amp; ABANDONED

LIFE, Weakness, Grace, {Fist}

860

20 43 HUMILIATION

WISDOM: DISTRESS

152

THE SPIRIT OF THE LORD

v34 Verse # = 727 | Words =17 | Letters = 60

5,506

Data from Strong's Concordance

Original Text

KJV	Strong's Value	Hebrew	Value
And was		ויהי	31
Esau	H6215 ך	עשו	376
old	H1121 ך	בן	52
forty	H0705 ך	ארבעים	323
years	H8141 ך	שנה	355
when he took	H3947 ך	ויקח	124
to wife	H0802 ך	אשה	306
<acc.>		את	401
Judith;	H3067 ך	יהודית	435
The daughter	H1323 ך	בת	402
of Beeri	H0882 ך	בארי	213
the Hittite;	H2850 ך	החתי	423
And		ואת	407
Bashemath;	H1315 ך	בשמת	742
The daughter	H1323 ך	בת	402
of Elon	H0356 ך	אילן	91
the Hittite:	H2850 ך	החתי	423

FAMILY

FLATTERY OF THE KING

GOSPEL WORK

FALSE PROPHETS DIE

WEAK SPIRITUAL JUDGMENT

DEADLY TRAP ESCAPED

MONEY IS WORSHIPED

O LORD SAVE US!

ATTACKING ENEMIES ACCEPTABLE

LAMENT SLAIN KING

GOD'S DEEDS FORGOTTEN

MINISTERS OF GOD

REBUILDING STOPPED

2 371 PLACE OF SUFFERING

LAMENT SLAIN KING

WICKED JUDGED

MINISTERS OF GOD

5,506

2 2,753 [402] LAMENT SLAIN KING

DIVISION

2403

27 89 SON OF DAVID

HOLY TRUTH

1038

2 519 RESTORED FROM SICKBED

DIVISION

1149

3 383 TRUE PROPHETS IN PRISON

BINDING: GOD, Spirit, Truth

916

4 229 APOSTATE TRIBE

MESSAGE

v35 Verse # = 728 | Words =5 | Letters = 23

1,916

Data from Strong's Concordance

Original Text

KJV	Strong's Value	Hebrew	Value
Which were		ותהיין	481
a grief	H4786 ך	מרת	640
of mind	H7307 ך	רח	214
unto Isaac	H3327 ך	ליצחק	238
and to Rebekah.	H7259 ך	ולרבקה	343

MANY FOES: PUT DOWN

2 320 SHOUT OF VICTORY

GOD'S WORSHIP INSINCERE

LORD'S SACRIFICE SCORNE

REMNANT SCATTERS

1,916

4 479 CLUELESS: EASILY LED ASTRAY

MESSAGE

1916

4 479 CLUELESS: EASILY LED ASTRAY

MESSAGE